

# University of Mumbai



## Application for the post of Vice Chancellor

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passport size colour  
photograph

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required)

### 1. General Information of Applicant:

(a)	Name (In capital letters)	
(b)	Father's Name (In capital letters)	
(c)	Date of Birth (DD/MM/YYYY)	
(d)	Correspondence Address	
(e)	Phone No	Mobile No.:
(f)		Landline No.:
(g)	Email Id	
(h)	The Languages (including Indian) that the applicant can read, write and speak fluently	
(i)	Whether any case is pending against you in any court of law and whether you have ever been convicted by a Court of Law for any offence? If so, give details thereof.	
(j)	Please enclose the No Objection Certificate for application from the parent department/ organization/ Institution as per Annexure – I	

**Note: Please enclose**

- No Objection and Vigilance Clearance Certificate for application from the parent department /organization /Institution as per Annexure II, and
- The selected candidate shall be required to submit a medical fitness certificate before joining

**2. Present Position:**

(a)	Designation	
(b)	Organization	
(c)	Pay Scale	
(d)	Date of appointment to the present post	
(e)	Total experience (in year and month)	

**3. Educational Qualification:**

(In chronological order from latest to Graduation level)

Examination/ Degree	Board/ University*	Institute / Organization*	Subjects/ Specialization	Year of Passing	Division/ CGPA	Marks in %
Secondary						
Higher Secondary						
Graduation						
Post Graduation						
PhD.						
Any other						

\* If space provided for entering the name of the Board/University/Institute/Organization is insufficient, use abbreviations in column & expand form as footnote below the table.

**4. Details of experience possessed as per eligibility criteria:**

(Minimum 10 years as a Professor or equivalent as per Maharashtra Public Universities Act, 2016 as amended as per Ordinance No. XIII of 2022, promulgated by the State Government in H&TED on 24<sup>th</sup> November 2022)

Sr. No	University / Institute / Organization*	Post held	Pay Scale	Nature of duties	Duration		Experience (in years & months)
					From	To	

**5. Administrative Experience / Post(s) & Responsibilities held:**

Sr. No.	Post held	Duration		Experience (in years & months)	University / Institution/Organization* & location
		From (Date)	To (Date)		
1	Professor				
2	Head of the Department in a University				

3	Principal (in Professor's Grade) of a Senior College				
4	Dean				
5	Director				
6	Head of a National/ International Institution of Advance Learning				

**6 (a) Academic/Teaching experience & responsibilities (in chronological order from latest to oldest):**

Sr. No	Post held	University / Institute / Organization*	Duration		Experience (in Years and Months)
			From (Date)	To (Date)	

**(b) Participation and contribution in the relevant areas of higher education:**

	University/ Institute/ Organization*	Duration		Area of specialization
		From (Date)	To (Date)	
Visiting Professor				
Resource Person				
Other (Specify)				

**(c) Involvement with the formulation of academic programmes:**

Sr. No	University/ Institute/ Organization*	Level- Undergraduate/ Post Graduate	Nomenclature of Innovative Academic programmes formulated	Date of approval by Academic Council	Year of Introduction

**(d) Important MoUs formulated for academic collaboration:**

Sr. No	Name of Organization/Agencies/ Departments involved.	Purpose of MoU	Year of signing MoU	Present status of MoU	Outcome of the MoU

**(e) Position of Chairs:**

Sr. No	Name of Chair	Name of Organization/Agencies/ Departments involved.	Period of holding the Chair		In years & months
			From	To	

**7. International academic exposure, if any:**

Sr. No.	University/ Institute/ Organization*	Post held/ Assignment	Area of Assignment	Duration		In years & months
				From	To	

**8. Scholarly achievements:****A1. Contribution to Journal and Books:**

	Details
Books Authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	
Other (Specify)	

**A2. Published Patents: -****B. Publications:**

**B. I Kindly provide a list of best scholarly publications in recognized (Refereed) professional and/ or academic journals (Please include patents if any)**

**Total Publications: .....**

Sr. No	Title	Name of the Journal	Referred journal (Yes/No)	Number of Citations (Where possible)	Year of Publication

**B. II List of articles in popular magazines or newspapers****Total Articles:.....**

Sr. No	Date	Title	Name of Magazine / Newspaper	International/National/Regional

**C. Participation and scholarly presentations in workshops, seminars or conferences:****C. I National**

Sr. No.	Title of Workshop/Seminar/Conference	Month & Year	Place
1			
2			
3			
4			
5			

**Note: Please attach additional sheets in similar proforma, if necessary.****C. II International**

Sr. No.	Title of Workshop/Seminar/Conference	Month & Year	Place
1			
2			
3			
4			

**D. Participation and contribution to National/ International academic and professional expertise:**

Particulars	Number (International)	Number (National)
Plenary Lectures/ Invited Talks		
Congresses attended		
Examinership etc.		
Conferences/FDP Organised / Patronised		
Other (Specify)		

**9. Details of major research projects executed by the candidate:**

Sr. No.	Title of the project	Project Value (Rs. In lakh)	Granting agency	Date of start	Date of Completion
1					
2					
3					
4					
5					
6					
7					

**Note:** If space provided in any of the column is insufficient, please use abbreviations and expansions in the footnote. Please attach additional sheets and furnish information in the same proforma, if necessary.

**10. Experience at the State or National or International level in handling youth development work such as organizing student-centric activities for their all-round development and for providing them rich campus life as envisaged in the Maharashtra Public Universities Act, 2016.**

Sr. No.	Nature of Activity/ Event	Institution	Duration		Total (in years & months)	Achievements
1.			From	To		
2.						

**11. Consulting experience:**

List key consulting assignments undertaken

S. No.	Client/ Organization name	Nature of assignment	Duration of assignment

**12. Honours / Awards & Fellowships for outstanding work: National/International**

Sr. No.	Name of Award/ Fellowship	Elected/ Honorary Fellow	Awarded by	Year of Award

**13. No. of Research Scholars successfully guided:  
(Give names and awarding universities for PhD.)**

Sr.No.	Name of the Student	Thesis title	Period of Guideship	Year of awarding Ph.D.

**14. Experience working on the Statutory Authorities/forums of a university such as the Board of Studies, Academic Council, Management Council or Executive Council of the Board of Management, Senate, etc.**

Sr.No.	Institution*	Statutory forum/authority and position	Duration		Total (in years & months)
			From	To	

**15. Demonstrable experience in handling Quality issues, assessment and accreditation procedures, etc.**

Sr. No.	Area	Institution	Duration		Total (in years & months)	Achievements
			From	To		
1.	Quality issues					
2.	Assessment and accreditation procedures					
3.	Any other issue (Please specify)					

**16. Strengths (in 100 words):**

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**17. Your vision for the University (up to 500 words):****18. Details of References:**

Sr. No.	Name of the referees	Post held by Referee	Email	Phone No.	Mobile No
01					
02					
03					

*I, hereby declare that all the statements/ particulars made/ furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/ candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice Chancellor as per Act/ Statutes etc. and other applicable rules.*

Place:

(Name &amp; Sign. of the applicant)

Date:

**Note:****Note 1:** Use A4 size paper**Note 2:** Please enclose the following:**Annexure-I:** Summary Sheet (as given in Annexure-I)**Annexure-II:** NOC and Vigilance Clearance certificate (as given in Annexure-II) from the employer / competent authority stating that no vigilance case is either pending or contemplated against the applicant.

**Note 3:** Nominations / Applications may be sent in the prescribed format in hard (4 copies) by post/courier in an envelope super scribed with “**Application for the post of Vice-Chancellor, University of Mumbai**” as well as soft copy to the Nodal Officer at the following address so as to reach on or before **15<sup>th</sup> April 2023**. *Applications received thereafter shall not be entertained.*

Name and address of Nodal Officer:

Prof. Avinash C. Pandey

Director, Inter-University Accelerator Centre (IUAC)

Aruna Asaf Ali Marg, Near Fortis Hospital Vasant Kunj

New Delhi – 110067

Contact # : +91-11-24126036

Email(s): nodalofficer.muvc2023@iuac.res.in

CC: nodalofficer.muvc2023@gmail.com